

A **USDAA®** Licensed Event

**Titling Event w/Tournament Classes**

hosted by



**Salinas-Monterey  
Agility Racing Team**

**Being Held At:  
Manzanita Regional Park  
Prunedale, CA**

**April 18 - 19, 2015**

Closing Date: Friday, April 3, 2015

Secondary Closing Date: Monday, April 13, 2015

(For move up in level only)

### **Judges**

Anne Platt - Escondido, CA

Scott Lovelis - American Canyon, CA

Matt Palmieri - Camarillo, CA

### **Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLCHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG <sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

### **Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Co-Chair</b>	Vici Whisner Email: <a href="mailto:viciwhiz@charter.net">viciwhiz@charter.net</a> Phone: (408) 776-3903
<b>Co-Chair</b>	Katrina Parkinson Email: <a href="mailto:maddiemalcolm@gmail.com">maddiemalcolm@gmail.com</a> Phone: (415) 336-4672
<b>Secretary</b>	Diana Wilson Email: <a href="mailto:scottishdi@mac.com">scottishdi@mac.com</a> Phone: (831) 235-0298
<b>Assistant Secretary</b>	Karey Krauter
<b>Trophy &amp; Awards</b>	Roberta Troxell
<b>Equipment Manager</b>	Robert Michalski
<b>Facilities Coordinator</b>	Laura Hartwick

## Site Information

### Manzanita Regional Park

17100 Castroville Blvd.  
Prunedale, CA 93907  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Field Grass  
**Ring Configuration:** three 100x100ft rings  
**Grounds Map:** [View Grounds Map](#)

## Food

### **Food:**

SMART is happy to provide coffee and muffins free of charge to competitors.

One of our own is putting together a yummy and healthy sandwich buffet for our workers. If you set a bar, you don't have to bring your own lunch! No other food will be available on-site for purchase.

### **SMART has gone GREEN!**

SMART will keep competitors supplied all day with hot and cold water, coffee, etc. BUT in an effort to reduce the impact of our trials on the our natural resources, we will no longer provide disposable cups or bottled water. Ringside water will be provided in 5 gallon dispensers, and you are welcome to bring your own travel mug or water bottle from home to fill as needed. Please empty, crush and place all recyclables in any of the clear plastic garbage bags you'll see near the regular trash bins.

## Policy Prohibiting Alcoholic Consumption

No alcoholic consumption or open containers of alcohol are permitted on the grounds. Noncompliance could result in immediate expulsion from the event, legal prosecution under local law or both.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **Check-in & Measuring**

### **Dog Measurements & Certification**

All dogs not jumping 26" in the Championship Program or 20" in the Performance Program at local and regional events must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). Please note that only dogs 18 months of age and entered in the event may be officially measured.

### **A Dog that Measures Up at Check-In - May Run FEO**

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

### **Advance Request for Measurement Verification**

When not entering an event electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

## Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

### Masters Challenge Biathlon

This Biathlon consists of two classes; Masters Challenge Standard and Masters Challenge Jumpers. While these two classes will count as titling runs, they also form the biathlon where scores will be converted to time plus faults. After the two classes, scores will be combined to calculate those dogs in each jump height earning eligibility by posting an overall score in the top 25%. A dog scoring an elimination in either class will be eliminated from Biathlon award contention.

See complete rules at [www.usdaa.com](http://www.usdaa.com).

## Prizes & Awards

### Titling Class & Tournament Awards

Ribbons will be self-serve at this trial in order to minimize interference with the uninterrupted simultaneous running of the three rings. Instructions will be at the awards table.

- **Placement Ribbons:** 1st-4th place ribbons in each height class. 1st-4th place ribbons for each of the Pairs mini and open divisions
- **Qualifying Ribbons:** A maroon rosette for a qualifying score in all classes that apply, a black and maroon rosette for Masters/P/III Super Q Snooker score

#### **Grand Prix/Performance Grand Prix:**

- First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship.
- A maroon rosette shall be awarded to all qualifiers.
- 1st through 6th place rosettes for each jump height will also be available.

#### **Steeplechase/Performance Speed Jumping:**

- A maroon rosette will be awarded to all Round 1 qualifiers.
- Prize money shall be computed based on 30% of the total entry fees to be allocated in accordance with the payout table found in the rules for this tournament regardless of the size of entry in any height class. This prize allocation applies to any entry level.

## Tentative Schedule

### Tentative Schedule

#### SATURDAY (Ch-Pf-Vt, tall to small) 8AM START TIME

SCOTT LOVELIS	ANNE PLATT	MATT PALMIERI
Mas Gam (r)	Mas Std (r)	Adv-St Gam
Mas Jmp (r)	Mas Snk (r)	Adv-St Std
St-Adv Jmp	Mas Prs	Adv-St Prs
Biath Jmp (r)	Biath Std (r)	Adv-St Snk
		Stp Rd 1

#### SUNDAY (Vt-Pf-Ch, small to tall) 800AM START TIME

SCOTT LOVELIS	ANNE PLATT	MATT PALMIERI
Mas Prs	St-Adv Prs	Adv-St Gam
Mas Std (r)	Mas Gam (r)	Adv-St Std
Mas Snk (r)	Grand Prix (r)	Adv-St Snk
Stp Rd 2	Mas Jmp	Adv-St Jmp

(r) means class runs in rotation groups

## Hotel Information

### [Quality Inn & Suites- Gilroy](#)

8430 Murray Ave Gilroy, CA  
(877) 424-6423 (408) 847-5500  
[View on Google Maps](#)

### [Residence Inn Salinas Monterrey](#)

17215 El Rancho Way Salinas, CA  
(831) 775-0410  
[View on Google Maps](#)

### [Motel 6 Monterrey - Marina #1026](#)

100 Reservation Rd Marina, CA  
(800) 466-8356 (831) 384-1000  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## RV Information

### RV Reservation form for Prunedale

NAME: \_\_\_\_\_

EMAIL: \_\_\_\_\_

WHICH NIGHTS:     FRI             SAT

TYPE OF UNIT:     TYPE A/B/C     TRAILER     VAN/AUTO     TENT

RV/TRAILER LICENSE: \_\_\_\_\_ RV/TRAILER LENGTH (FEET): \_\_\_\_\_

TOW/TOWED VEHICLE LICENSE \_\_\_\_\_ TOW/TOWED VEHICLE LEN: \_\_\_\_\_

DO YOU HAVE A GENERATOR?     YES     NO

DO YOU HAVE ABOVE-THE-ROOF EXHAUST FOR YOUR GENERATOR?     YES     NO  
*(If not then you will be segregated from the rest of the overnigheters.)*

Total enclosed for overnighing (\$25/night, payable to SMART): \_\_\_\_\_  
Include the fees with your entry fees and mail form with your entry form!

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Salinas-Monterey Agility Racing Team - Prunedale, CA

April 18 - 19, 2015 - Closing Date: Friday, April 3, 2015  
 Return to: Diana Wilson, 140 Katherine Avenue Salinas, CA 93901 - Make check payable to: SMART

## Dog and Handler Information

Dog's Call Name: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Breed: \_\_\_\_\_ Height: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_  
 Handler: \_\_\_\_\_ Email: \_\_\_\_\_

## Class Entry Information

Jump Height: \_\_\_\_\_ Veterans: 4" 8" 12" 16" \_\_\_\_\_ Championship: 12" 14" 16" 18" 22" 26" \_\_\_\_\_ Performance: 8" 12" 16" 20" \_\_\_\_\_

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday. Apr 18, 2015		Veteran		Championship			Performance		
\$14.00	Standard	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Gamblers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Jumpers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Snooker	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Pairs Relay			<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Jump Height: \_\_\_\_\_  
 \$23.00 Tournaments  Dog Agility Steeplechase®  Performance Speed Jumping  
 \$28.00 Misc  Masters Challenge Biathlon  
 \$28.00 Misc  Performance Challenge Biathlon

Sunday. Apr 19, 2015		Veteran		Championship			Performance		
\$14.00	Standard	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Gamblers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Jumpers	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Snooker	<input type="checkbox"/>		<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI
\$14.00	Pairs Relay			<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Jump Height: \_\_\_\_\_  
 \$23.00 Tournaments  Grand Prix of Dog Agility®  Performance Grand Prix

### SUB-TOTAL

\$25.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**  
 Discount (see footnote below for terms, if any discount is offered)  
 Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events.  
**TOTAL FEES**

**GENERAL AGREEMENT ACCEPTANCE:** Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

## SMART Members Entry Fee Discount

If you are a SMART club member in good standing, you are eligible to discount the above class fees by \$1.00 per class entered. Note that team is 5 classes so you may take a \$5 discount off of your team entry fee. Note that Masters/Performance Challenge Biathlon is 2 classes, so you may take \$2 of off your Biathlon entry fee. All other classes you can discount by \$1.

Compute your discount accordingly, and apply the discount by entering a negative number into the "Discount" line on the entry form. For example, if you are entering everything masters and tourney, then your discount is \$2 (biath) plus \$2 (Stp and GP) plus \$10 (there are 10 masters titling classes) = \$14, which you would enter as a negative \$14 on the "discount" line.

If you are NOT a SMART member, send us a new member form from [www.smartagility.com](http://www.smartagility.com) so you can get the discount next time! More members is better! This is an experiment in making our club members feel more appreciated, and testing your math skills. As always, should you or any of your team be caught or killed, the Secretary will disavow any knowledge of your actions. This tape will self-destruct in five seconds. Good luck.



# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$25.00**

**JUNIOR HANDLER REGISTRATION - \$25.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## **OWNER/HANDLER INFORMATION:**

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")